



PEACE RIVER REGIONAL DISTRICT

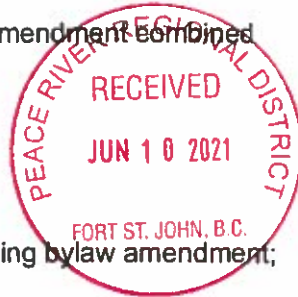
DAWSON CREEK 1981 Alaska Avenue (Box 810), Dawson Creek, BC (T) 250-784-3200..(F) 250-784-3201
 FORT ST. JOHN 9505 100TH Street, Fort St. John, BC V1J 4N4 (T) 250-785-8084 (F) 250-785-1125
 [Toll Free: 1-800-670-7773]

Receipt # 8329

Application for Development

1. TYPE OF APPLICATION

- | | |
|--|-------------|
| | FEE |
| <input type="checkbox"/> Official Community Plan Bylaw Amendment | \$ 1,000.00 |
| <input type="checkbox"/> Zoning Bylaw Amendment | 650.00 |
| <input type="checkbox"/> Official Community Plan / Zoning Bylaw Amendment Combined | 1,050.00 |
| <input type="checkbox"/> Temporary Use Permit | 350.00 |
| <input type="checkbox"/> Development Permit | 165.00 |
| <input checked="" type="checkbox"/> Development Variance Permit | 165.00 |
| <input type="checkbox"/> Sign requirement | 150.00 |



In regard to applications for:

- i) an official community plan and/or zoning bylaw amendment;
- ii) temporary use permit;

Sign provided by the PRRD and sign posted pursuant to Section 8 of Bylaw No. 2165, 2016, **attached**.

2. PLEASE PRINT

Property Owner's Name JAMES GLENN WALKER	Authorized Agent of Owner (if applicable)
Address of Owner [REDACTED]	Address of Agent
City/Town/Village [REDACTED]	City/Town/Village
Postal Code [REDACTED]	Postal Code
Telephone Number: [REDACTED]	Telephone Number:
Fax Number: [REDACTED]	Fax Number:
E-mail: [REDACTED]	E-mail:

3. PROPERTY DESCRIPTION

Full legal description of each property under application	Area of each lot	ha./acres
84 LOTA, PLAN EPP77517, SECTION 17,	1.49	ha./acres
TOWNSHIP 84, RANGE 19, MERIDIAN W6,		ha./acres
PEACE RIVER LAND DISTRICT		ha./acres
	TOTAL AREA	ha./acres

Notice of collection of personal information:
 Personal information on this form is collected for the purpose of processing this application. The personal information is collected under the authority of the *Local Government Act* and the bylaws of the PRRD. Documentation/Information submitted in support of this application can be made available for public inspection pursuant to the *Freedom of Information and Protection of Privacy Act*.

4. Civic Address or location of property: 13156 LAKE SHORE DRIVE
CHARLIE LAKE, BC.

5. PARTICULARS OF PROPOSED AMENDMENT

Please check the box(es) that apply to your proposal:

Official Community Plan (OCP) Bylaw amendment:

Existing OCP designation: _____

Proposed OCP designation: _____

Text amendment: _____

Zoning Bylaw amendment:

Existing zone: _____

Proposed zone: _____

Text amendment: _____

Development Variance Permit – describe proposed variance request:

Greenhouse 25' x 52' = 1300²
have shop 28 x 38, storage shed 13 x 18, variance needed
582²

Temporary Use Permit – describe proposed use:

Development Permit: Bylaw No. _____ Section No. _____

6. Describe the existing use and buildings on the subject property:

1- Shop 28 x 38
1- Storage shed 13 x 18

7. Describe the existing land use and buildings on all lots adjacent to and surrounding the subject property:

(a) North lake.
(b) East residential property
(c) South 3.8 acres pasture, no buildings
(d) West residential property.

8. Describe the proposed development of the subject property. Attach a separate sheet if necessary:

erect 25' x 52' greenhouse

9. Reasons and comments in support of the application. Attach a separate sheet if necessary:

personal use greenhouse for flowers
& vegetables

10. Describe the means of sewage disposal for the development:

None needed.

11. Describe the means of water supply for the development:

either lake supply or residence supply.

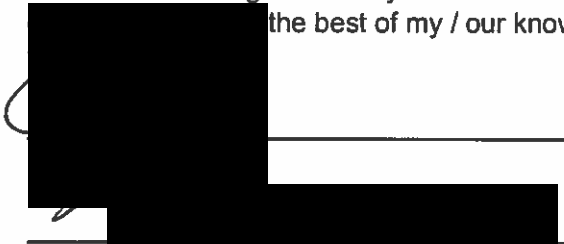
THE FOLLOWING INFORMATION IS REQUIRED. FAILURE TO PROVIDE MAY DELAY YOUR APPLICATION.

12. Proof of ownership of the subject property or properties. (For example: Certificate of State of Title, BC Land Title Office Property Title Search or recent Property Tax Notice.)
13. A Sketch Plan of the subject property or properties, showing:
 - (a) the legal boundaries and dimensions of the subject property;
 - (b) boundaries, dimensions and area of any proposed lots (if subdivision is being proposed);
 - (c) the location of existing buildings and structures on the subject property, with distances to property lines;
 - (d) the location of any proposed buildings, structures, or additions thereto, with distances to property lines;
 - (e) the location of any existing sewage disposal systems;
 - (f) the location of any existing or proposed water source.

ADDITIONAL OR MORE DETAILED INFORMATION MAY BE REQUESTED BY THE PEACE RIVER REGIONAL DISTRICT FOLLOWING REVIEW OF YOUR APPLICATION.

If it is necessary for the property boundaries and the location of buildings and structures to be more accurately defined, a plan prepared by a British Columbia Land Surveyor may be required.

15. I / We the undersigned hereby declare that the information provided in this application is the best of my / our knowledge, a true statement of the facts related



 Signature of Owner

June 7th 2021

 Date signed
June 7th 2021

 Date signed

16. **AGENT'S AUTHORIZATION**

If you have an agent act on your behalf in submission of this application, the following authorization **MUST** be signed by **ALL** property owners.

I / We	and	hereby
authorize		
(name)		to act on my/our behalf regarding this
application.		
Agent address:		
Telephone:	Fax:	Email:
Signature of Owner:		Date:
Signature of Owner:		Date:

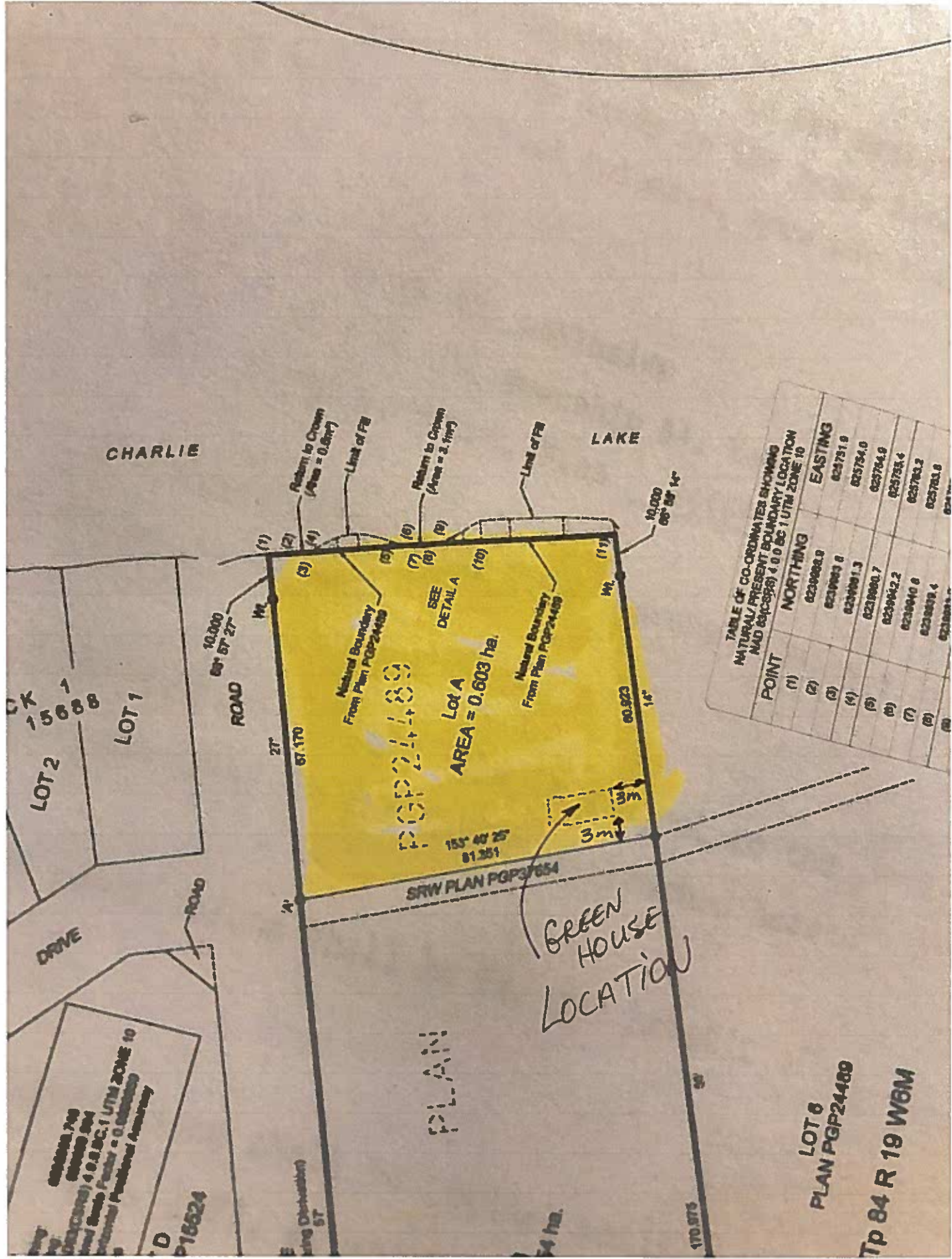


TABLE OF CO-ORDINATES SHOWING
NATURAL/PRESENT BOUNDARY LOCATION
NAD (83-85) & 0 0 BC 1 UTM ZONE 10

POINT	NORTHING	EASTING
(1)	6239988.0	625781.9
(2)	6239983.6	625784.0
(3)	6239981.3	625784.0
(4)	6239980.7	625783.4
(5)	6239982.2	625783.2
(6)	6239981.0	625783.8
(7)	6239981.4	625783.8
(8)	6239981.4	625783.8

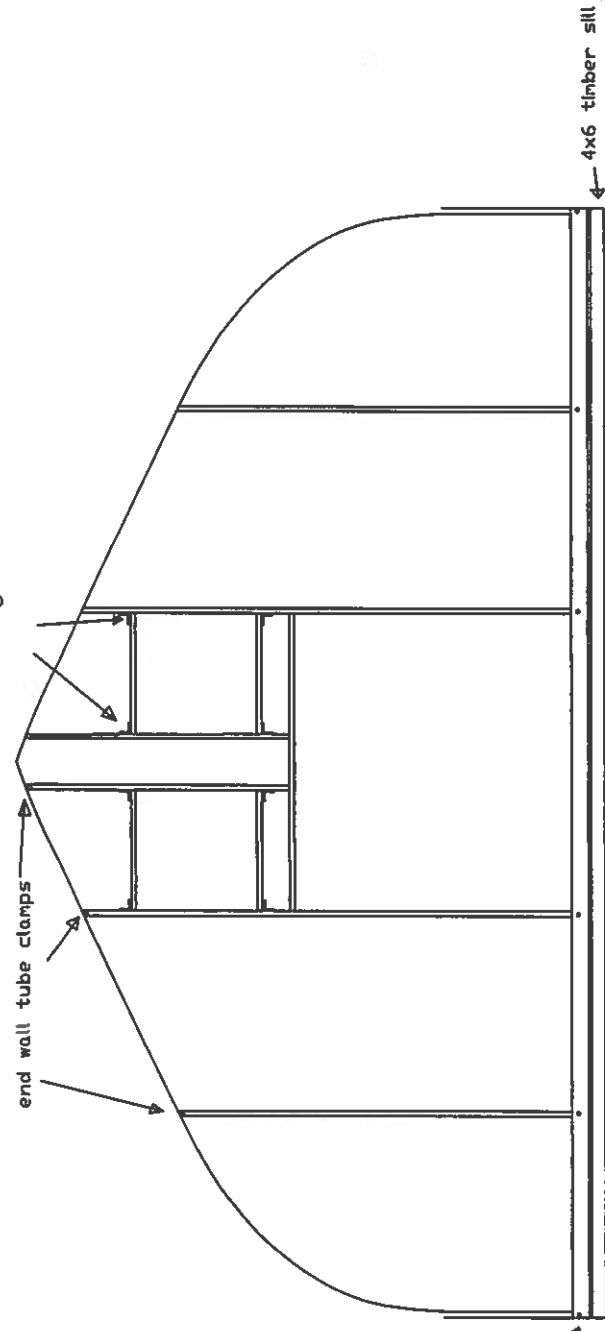


East

CHARLIE LAKE



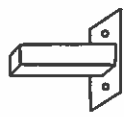
3' Angle brackets



4x6 timber sill

2x6 baseboard bolted to the face of vertical end posts using 1/2" x 4' carriage bolts

Connect bottom of vertical posts to sill using End wall baseplates anchored to timber sill using 3/4" x 2-1/2" lag screws to timber sill

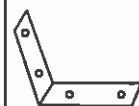


Connect vertical posts using endwall tube clamps and 2-1/2" carriage bolts with lockwasher and nut



End Wall Tube Clamp--has a 1.75" gap to accommodate 1-1/2" end wall posts

3' angle brackets installed in the corners on the OUTSIDE of fan/intake/vent openings if installed on the inside, can interfere with fan install



General Notes

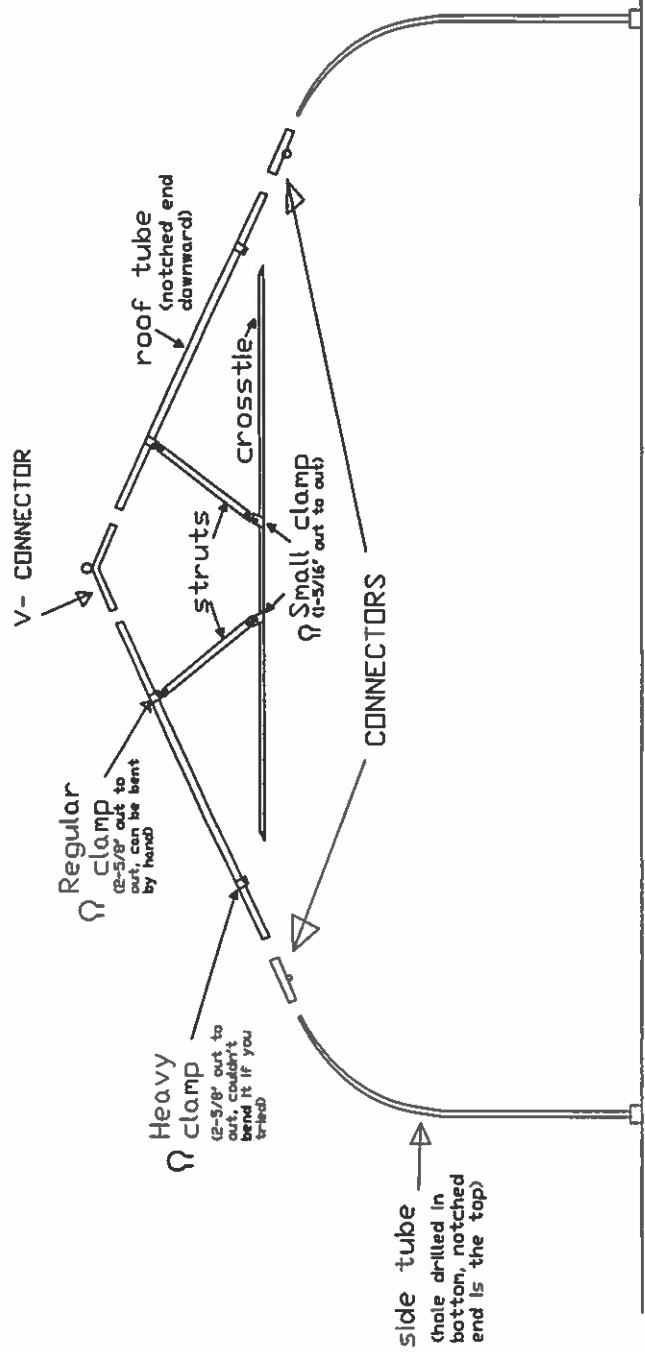
Rev.	Quantity/Notes	Date

Part Name and Number



Part Name and Number

Part Name



Name	
Date	
Room	
Section	
Project	
Date	
Time	



First arch and last arch use 'T/Tee' connectors

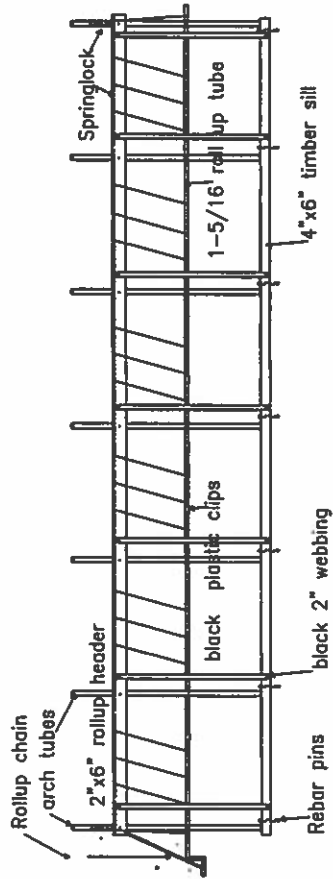
 Tee connector
  V Tee connector (for ridge)

Interior arches use 'X/Cross' connectors

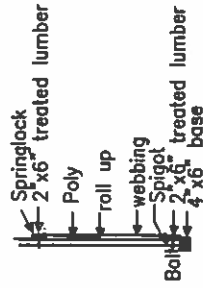
 X/Cross connector
  V Cross connector (for ridge)

Typical rollup set up

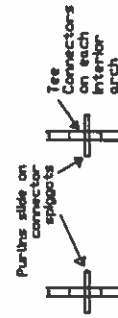
Side View



End View

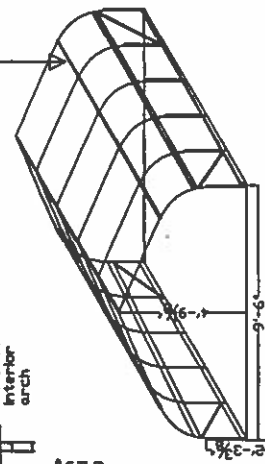


Inter-arch Purlin Placement

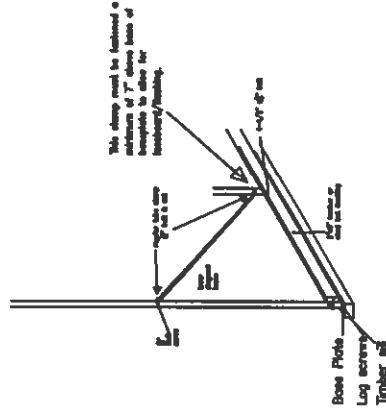


Purlin length is determined by arch spacing

Inter-arch Purlin



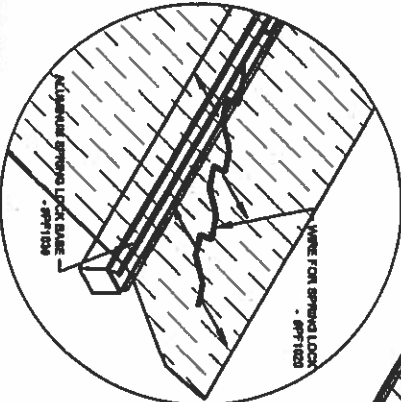
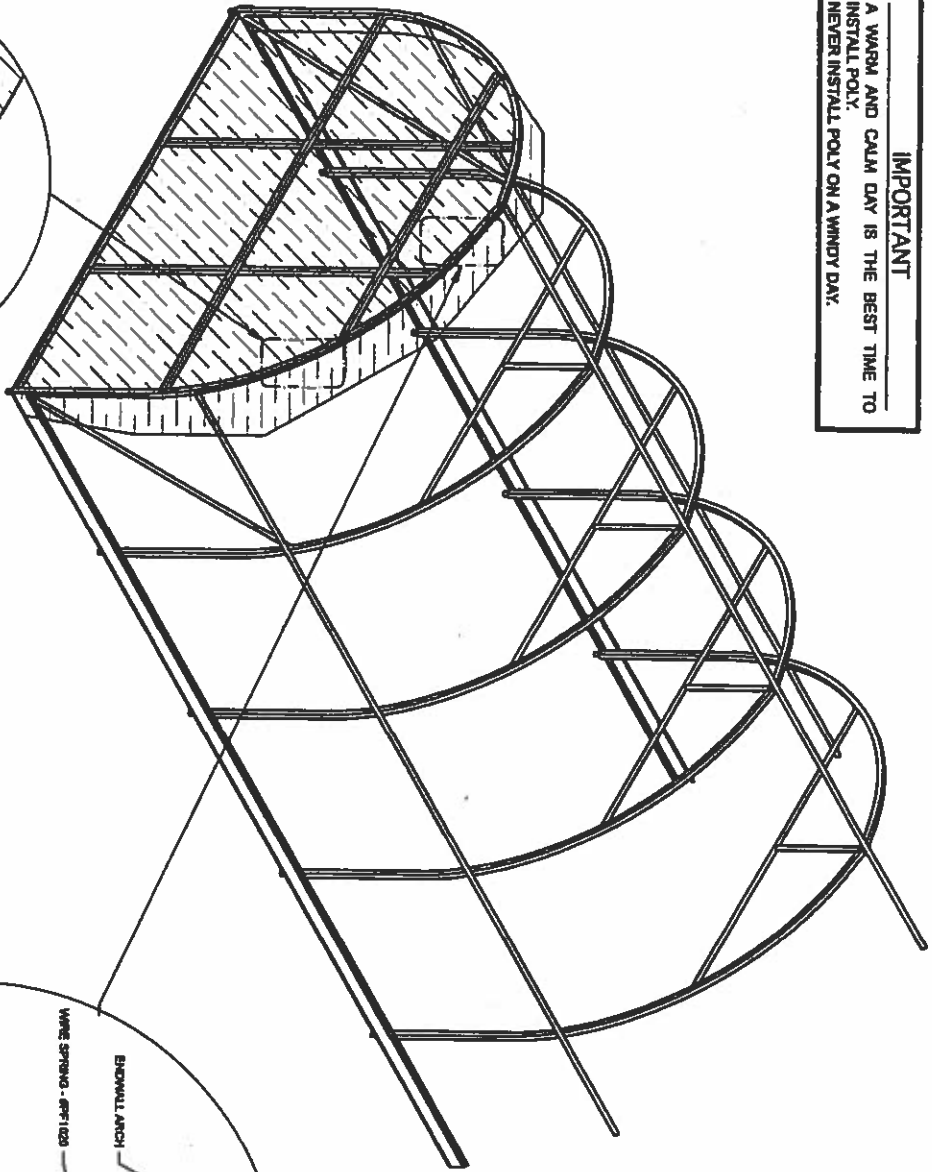
Lower Diagonal Bracing



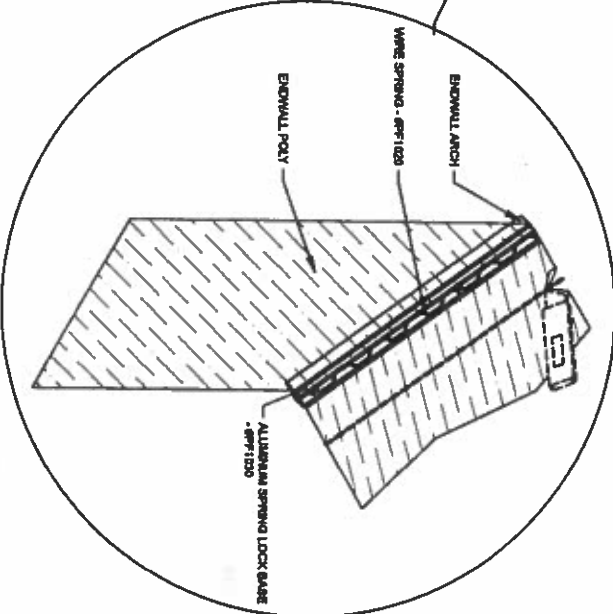
This string must be fastened a minimum of 7" above base of baseplate to allow for hardware/webbing.

Revised Title	
No.	Date
Revised/Issue	Rev.
For Use on	
For Use on	
For Use on	

IMPORTANT
 A WARM AND CALM DAY IS THE BEST TIME TO
 INSTALL POLY.
 NEVER INSTALL POLY ON A WINDY DAY.



ASSEMBLY NOTES
 -LOCK YOUR POLY IN AROUND THE WHOLE PERIMETER INCLUDING THE BOTTOM BASEBOARD AND ANY DOORS OR VENTILATION. DO NOT TRIM THE POLY UNTIL THE ENDWALL IS LOCKED AND TIGHT. TRIMMING THE ENDWALL POLY IS OPTIONAL.



ASSEMBLY NOTES
 -IF THE GREENHOUSE HAS DOUBLE POLY THEN BOTH LAYERS WILL GO UNDER ONE SPRING. TEMPORARILY LOCK THE FIRST LAYER UNTIL THE SECOND LAYER IS UP.
 -MAKE SURE BOTH LAYERS ARE TIGHT. THIS WILL ALLOW 4-5" OF AIR SPACE WHEN INFLATED.
 -START BY LOCKING THE POLY AT THE PEAK. LOCK YOUR POLY BETWEEN THE SPRING AND CHANNEL BY WIGGLING THE SPRING INTO THE CHANNEL. WORK YOUR WAY DOWN TO THE BOTTOM OF THE ARCH.

BW Greenhouse.
 Designed & Manufactured by BW Global Structures Inc.

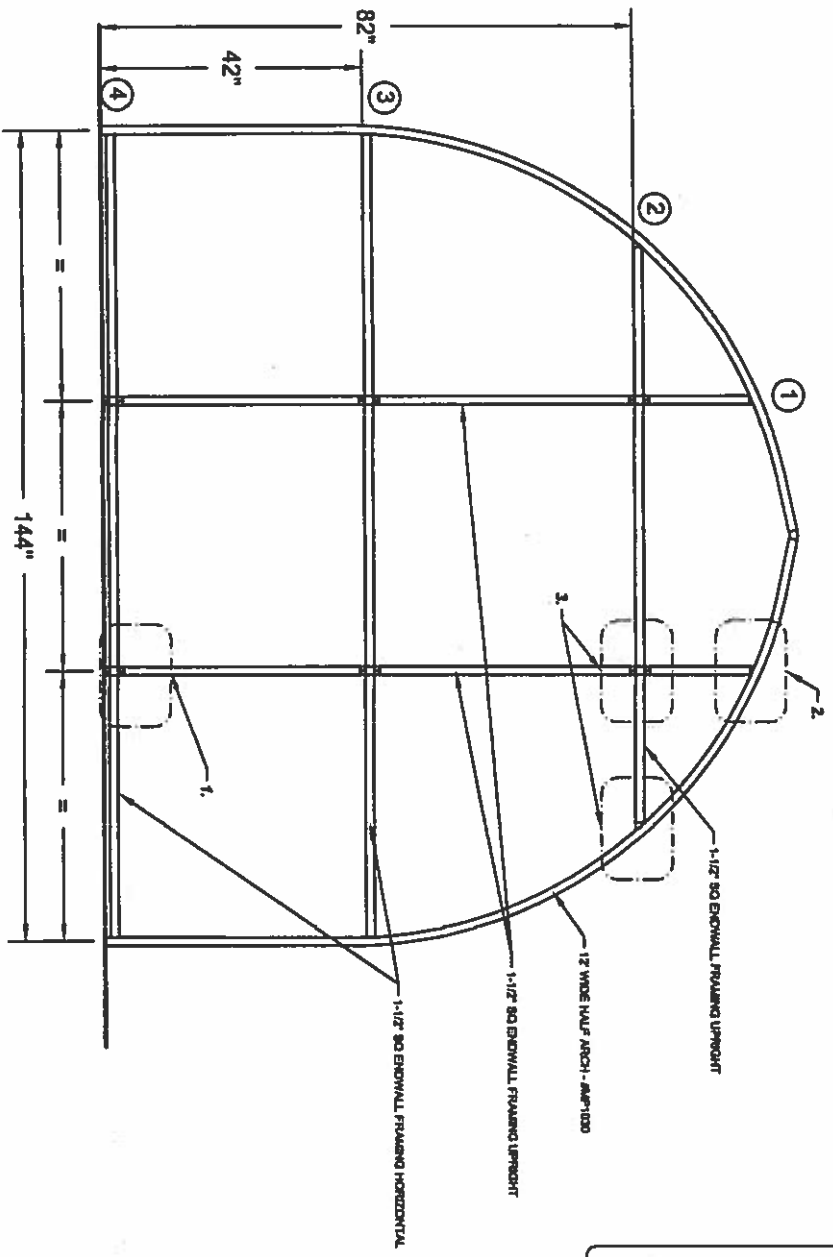
2820 Fraser Highway
 Alexandria, DC, VA 22304
 Canada
 TEL/FAX: 1 877 584 1303
 PHONE: +1 804 584 1303
 FAX: +1 804 584 1108

DRAWN BY: JORDAN W
CHECKED BY:
SCALE:
DATE: APRIL 5 2011
TITLE: 12' WIDE - GABLE END POLY
PROJECT: FREESTANDING GREENHOUSES

DRAWING # F100479

PLEASE CORRECTLY IDENTIFY THE VERTICAL AND HORIZONTAL COMPONENTS

1	132" VERTICAL x 2
2	144" HORIZONTAL
3	156" HORIZONTAL
4	156" HORIZONTAL



GABLE END ELEVATION

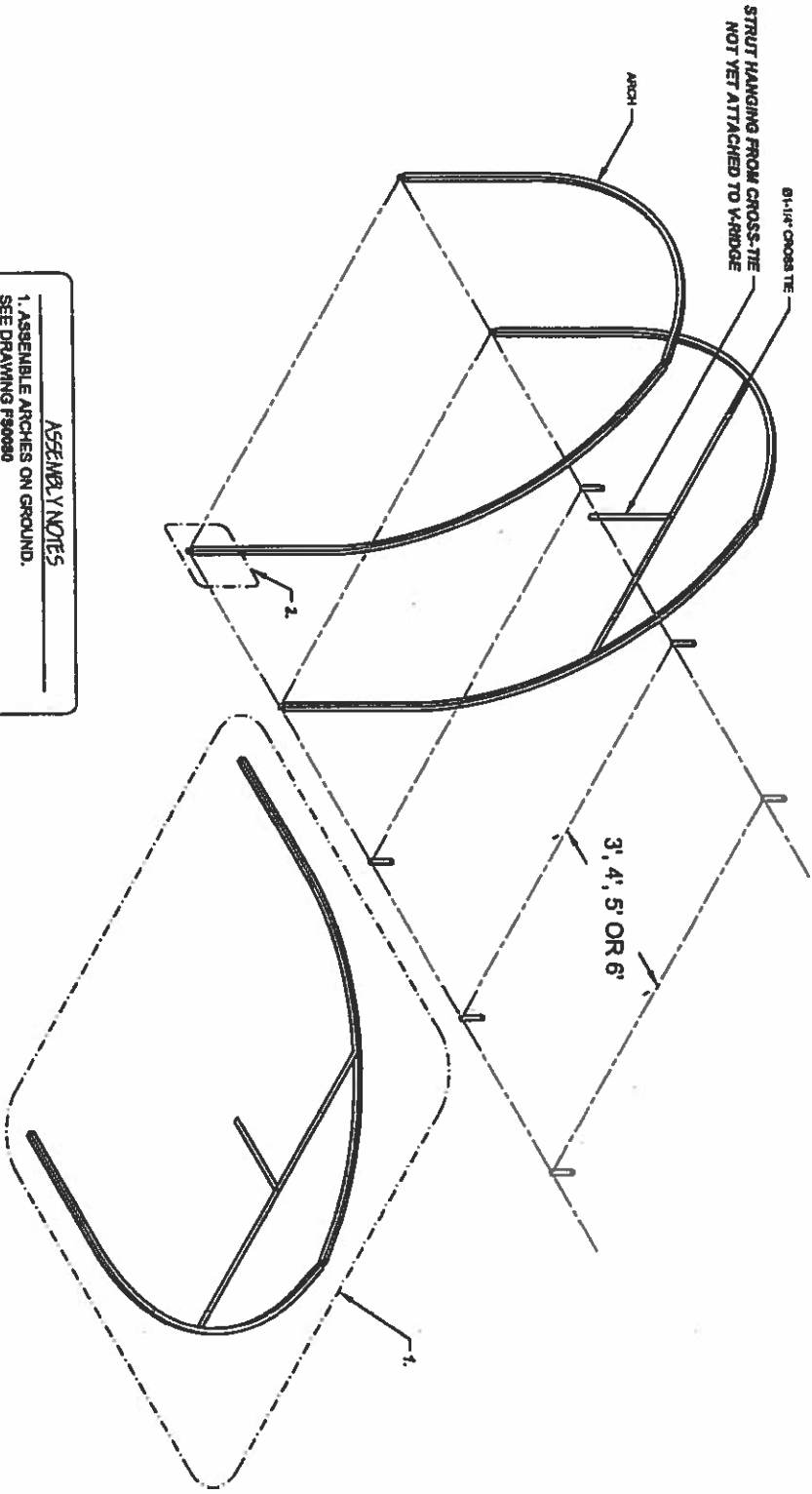
ASSEMBLY NOTES

NOTE: ENDWALL STEEL (UPRIGHTS AND HORIZONTALS) MUST BE FIELD CUT TO FIT.

1. ATTACH ENDWALL FRAMING VERTICALS ONTO POSTS OR BRACKETS. SEE DRAWING F80315 FOR FLAT BOTTOM BRACKET CONNECTIONS. SEE DRAWING F80320 FOR GROUND POST CONNECTIONS.
2. CONNECT ENDWALL FRAMING UPRIGHTS TO THE ARCH WITH CONNECTION PLATES. SEE DRAWING F80330
3. ATTACH ENDWALL FRAMING HORIZONTALS TO THE ARCH AND UPRIGHTS WITH CONNECTION PLATES SEE DRAWING F80330. THE HORIZONTALS ARE INSTALLED FLUSH BETWEEN THE ARCHES.
4. CONNECT HORIZONTALS TO UPRIGHTS WITH HAT BRACKETS. SEE DRAWING F80325. HAT BRACKETS ARE INSTALLED ON OUTSIDE FACE OF HORIZONTALS.



DRAWN BY: JORDAN W	CHECKED BY:	TITLE: 12' WIDE ENDWALL FRAMING NON-DOOR
SCALE: NTS	DATE: JUNE 19 2012	PROJECT: FREESTANDING GREENHOUSES
		DRAWING # F80285



STRUT HANGING FROM CROSS-TIE
NOT YET ATTACHED TO V-RIDGE

ARCH

8 1/2" CROSS TIE

3', 4', 5' OR 6'

ASSEMBLY NOTES

1. ASSEMBLE ARCHES ON GROUND.
SEE DRAWING F90080
2. STAND UP AND BOLT ARCHES ONTO BRACKETS OR POSTS.
SEE DRAWING F90130 FOR FLAT BOTTOM BRACKETS
SEE DRAWING F90145 FOR GROUND POST

CONTINUE TO DRAWING F90160 WHEN THESE STEPS ARE COMPLETED



DRAWN BY:	CHECKED BY:	TITLE:
JORDAN W		12' WIDE - GENERAL VIEW - STEP 1
SCALE:	DATE:	PROJECT:
NTS	MAR 16 2011	FREESTANDING GREENHOUSES