



PEACE RIVER REGIONAL DISTRICT

Dawson Creek Sportsman's Club Land Use Expansion Workshop

DEPARTMENT: Development Services

DATE: July 26, 2018- Aug 2, 2018

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Workshop Objectives

1. The Provincial and Local Government will share Information with the community.
2. Information and ideas will be collected from the community.
3. Open respectful dialogue will be encouraged between the applicant and the community.
4. An opportunity to ask questions and have discussion to work towards resolving the concerns of the community.
5. Recommendations for the proposed expansion is developed from the workshop attendees.

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Agenda

July 26, 2018

- 6:00 Welcome
- 6:10 Getting to know you – Roundtable Introductions
- 6:30 Agency Presentations
 - Ministry of Environment & Climate Change Strategy
 - Northern Health Authority
 - Ministry of Forests, Lands, Natural Resources Operations & and Rural Development
 - Royal Canadian Mounted Police
 - Peace River Regional District
- 7:45 Closing remarks
- 8:00 Coffee

August 2, 2018

- 6:00 Welcome/Card Storming
- 6:10 Card Storming/Ice Breaker
- 6:20 Small Group discussions
- 7:20 Report back from small group discussions
- 7:45 Closing remarks – Did we meet the workshop objectives?
- 8:00 Coffee

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Identified Issues:

At the Public Hearing held September 6, 2017 for the Dawson Creek Sportsman's Club Official Community Plan & Zoning amendment application, the following issues were identified from the attending public:

Environmental Concerns:

- Possible soil contamination
- Possible water contamination
- Human health effects

Public Safety:

- Stray bullets, possible misuse of firearms
- Possible drinking water contamination
- Safety on neighbouring properties

Road Safety:

- People driving too fast
- Alcohol and drug related abuse while driving

Nuisance:

- Noise
- Skeets end up on surrounding properties (litter)
- Road litter
- Interruption of outdoor enjoyment of the Pouce Valley

General well-being of area:

- Family Farm area

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Who Regulates What?

Federal Government:

Canadian Firearms Program

Licensing of gun clubs and gun ranges in British Columbia and Yukon

- Requirement of Gun Range placement to ensure user and public is protected from normal use.
- Use of Gun Range in normal safe use.

Royal Canadian Mounted Police

- Enforces the Criminal Code. (i.e. Speeding, Driving under the Influence)
- Jurisdiction with Firearms and Individual P.A.L Registration.

Provincial Government:

Ministry of Environment & Climate Change Strategy

- Regulates site contamination in B.C through the Environmental Management act and Contamination Site Regulations

Ministry of Forests, Lands, Natural Resource Operations & Rural Development

- The Conservation Officer Service (COS) has a Compliance and Enforcement regulations (both Federal and Provincial Legislation), as well as a public safety mandate for the Province of British Columbia.
- Resource Management – concerning regulations regarding angling hunting, and trapping.

Northern Health Authority

- Operates and regulates under the Public Health Act and the Drinking Water Protection Act.

Ministry of Transportation & Infrastructure

- The Ministry of Transportation ensures safety and provides maintenance for public roads.

Local Government:

Peace River Regional District

- Regulates Land Use by using tools such as the Official Community Plans and Zoning Bylaws

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Contact Information

Safety

Dawson Creek RCMP: Non-Emergency Phone:
250-784-3721

Canadian Firearms Program:
1-800-731-4000

Health Concerns:

Northern Health Authority:
250-719-6500

Environmental Concerns:

Ministry of Environment & Climate Change Strategy:
Report all Poachers and Polluters:
Webpage: <https://forms.gov.bc.ca/environment/rapp/>
24/hr hotline: 1-877-952-7277
or #7277 on the Telus Mobility Network

Ministry of Forests, Lands, Natural Resource Operations & Rural Development:
General Inquiries:
1-800-663-7867

Land Use Concerns:

Peace River Regional District
Toll Free: 1-800-670-7773
Dawson Creek Office: 250-784-3200
Fort St. John Office: 250-785-8084

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Workshop Evaluation

1. How did you hear about this workshop?

Newspaper __ Radio__ Social Media__ Website__ Newspaper__
Word of mouth__ All of the above__ Other_____

2. What did you like about this workshop?

3. What didn't you like about this workshop?

4. How could we improve future workshops for similar proposals?

5. How likely would be willing to come to a future PRRD workshop.

1 2 3 4 5

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