



**PEACE RIVER REGIONAL DISTRICT**  
**Solid Waste Committee**  
**A G E N D A**

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for the meeting to be held on **Wednesday, April 27, 2016**  
at the Regional District offices, 1981 Alaska Avenue, Dawson Creek, BC  
commencing at 9:30 am

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1. **Call to Order:**
  2. **Election of Chair:**
  3. **Notice of New Business:**
  4. **Adoption of the Agenda:**
  5. **Topics for Discussion:**
    - a) Review of the Terms of Reference (attached)
    - b) Level of public consultation necessary for amendment of the Regional Solid Waste Management Plan with regard to the North Peace Regional Landfill development project.
    - c) Confirmation of agenda items for the May 3, 2016 meeting with municipal representatives to discuss curbside recycling.
    - d) Topics of discussion for next meeting
    - e) Date of next meeting
  6. **Adjournment:**
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